

*STUDY JOURNAL*  
*2018*

*THIS JOURNAL BELONGS TO*

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The **Book of Romans** (or Letter to the Romans) is the sixth book in the New Testament.

It is known to be the longest epistle composed by the Apostle Paul to explain that salvation is only offered through the Gospel of Jesus Christ. That is, that justification is by grace alone, through faith alone and in Christ alone. It is the greatest letter ever written - EVER - and is also often considered his most notable work and theological legacy.

Over the next 34 weeks, we will read Romans verse by verse. This journal is a tool for you to use to dive deeper into studying God's Word with us each week.

*—Pastor Joby Martin and The Church of Eleven22*



ROMANS - WEEK 1

**1** Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, <sup>2</sup> which he promised beforehand through his prophets in the holy Scriptures, <sup>3</sup> concerning his Son, who was descended from David according to the flesh <sup>4</sup> and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, <sup>5</sup> through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, <sup>6</sup> including you who are called to belong to Jesus Christ, <sup>7</sup> To all those in Rome who are loved by God and called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

*Romans 1:1-7*

2

MEMORY VERSE

**“For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.”**

*Romans 1:16*

**Holy\*** – Set apart.

*\*For the sake of memory and understanding, these are loose definitions. To see full Terms and Definitions, visit the list at the back of the journal.*



ROMANS - WEEK 2

<sup>8</sup> First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed in all the world. <sup>9</sup> For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I mention you <sup>10</sup> always in my prayers, asking that somehow by God’s will I may now at last succeed in coming to you. <sup>11</sup> For I long to see you, that I may impart to you some spiritual gift to strengthen you— <sup>12</sup> that is, that we may be mutually encouraged by each other’s faith, both yours and mine. <sup>13</sup> I do not want you to be unaware, brothers, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you as well as among the rest of the Gentiles. <sup>14</sup> I am under obligation both to Greeks and to barbarians, both to the wise and to the foolish. <sup>15</sup> So I am eager to preach the gospel to you also who are in Rome.

*Romans 1:8-15*

MEMORY VERSE

**“For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.”**

*Romans 1:16*



## ROMANS - WEEK 3

<sup>16</sup> For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. <sup>17</sup> For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith." <sup>18</sup> For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. <sup>19</sup> For what can be known about God is plain to them, because God has shown it to them. <sup>20</sup> For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse. <sup>21</sup> For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. <sup>22</sup> Claiming to be wise, they became fools, <sup>23</sup> and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things. <sup>24</sup> Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, <sup>25</sup> because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen.

<sup>26</sup> For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature; <sup>27</sup> and the men likewise gave up natural relations with women and were consumed with passion for

one another, men committing shameless acts with men and receiving in themselves the due penalty for their error. <sup>28</sup> And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done. <sup>29</sup> They were filled with all manner of unrighteousness, evil, covetousness, malice. They are full of envy, murder, strife, deceit, maliciousness. They are gossips, <sup>30</sup> slanderers, haters of God, insolent, haughty, boastful, inventors of evil, disobedient to parents, <sup>31</sup> foolish, faithless, heartless, ruthless. <sup>32</sup> Though they know God's righteous decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them. *Romans 1:16-32*

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*MEMORY VERSE*

**“For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.”**

*Romans 1:16*

**Natural Law\*** – God’s existence revealed through the natural order of creation that makes everyone accountable.

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ROMANS - WEEK 4

2 Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things. 2 We know that the judgment of God rightly falls on those who practice such things. 3 Do you suppose, O man—you who judge those who practice such things and yet do them yourself—that you will escape the judgment of God? 4 Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God’s kindness is meant to lead you to repentance? 5 But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God’s righteous judgment will be revealed.

*Romans 2:1-5*

MEMORY VERSE

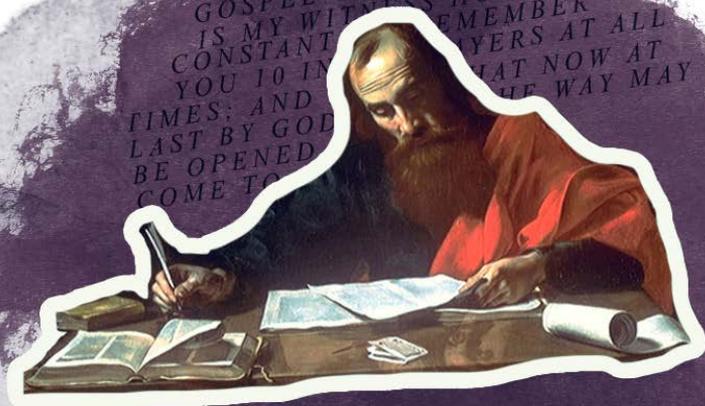
**“Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God’s kindness is meant to lead you to repentance?” *Romans 2:4***

**Repentance\*** – To change direction...to turn your back to the world and face God.





GOD, WHOM I  
SERVE IN MY SPIRIT  
IN PREACHING THE  
GOSPEL OF HIS SON,  
IS MY WITNESS HOW  
CONSTANTLY I REMEMBER  
YOU 10 IN MY PRAYERS AT ALL  
TIMES; AND I HOPE THAT NOW AT  
LAST BY GOD'S MERCY  
BE OPENED TO ME THAT I  
COME TO YOU BY THE WAY MAY



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truth—<sup>21</sup> you then who teach others, do you not teach yourself? While you preach against stealing, do you steal? <sup>22</sup> You who say that one must not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? <sup>23</sup> You who boast in the law dishonor God by breaking the law. <sup>24</sup> For, as it is written, “The name of God is blasphemed among the Gentiles because of you.” <sup>25</sup> For circumcision indeed is of value if you obey the law, but if you break the law, your circumcision becomes uncircumcision. <sup>26</sup> So, if a man who is uncircumcised keeps the precepts of the law, will not his uncircumcision be regarded as circumcision? <sup>27</sup> Then he who is physically uncircumcised but keeps the law will condemn you who have the written code and circumcision but break the law. <sup>28</sup> For no one is a Jew who is merely one outwardly, nor is circumcision outward and physical. <sup>29</sup> But a Jew is one inwardly, and circumcision is a matter of the heart, by the Spirit, not by the letter. His praise is not from man but from God. *Romans 2:6-29*

14

*MEMORY VERSE*

**“Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God’s kindness is meant to lead you to repentance?” *Romans 2:4***

**Circumcision\*** – In the Old Testament, it was an external symbol of the covenant with God’s chosen people (for males).

## ROMANS - WEEK 6

**3** Then what advantage has the Jew? Or what is the value of circumcision? <sup>2</sup> Much in every way. To begin with, the Jews were entrusted with the oracles of God. <sup>3</sup> What if some were unfaithful? Does their faithlessness nullify the faithfulness of God? <sup>4</sup> By no means! Let God be true though every one were a liar, as it is written, “That you may be justified in your words, and prevail when you are judged.” <sup>5</sup> But if our unrighteousness serves to show the righteousness of God, what shall we say? That God is unrighteous to inflict wrath on us? (I speak in a human way.) <sup>6</sup> By no means! For then how could God judge the world? <sup>7</sup> But if through my lie God’s truth abounds to his glory, why am I still being condemned as a sinner? <sup>8</sup> And why not do evil that good may come?—as some people slanderously charge us with saying. Their condemnation is just. *Romans 3:1-8*

## MEMORY VERSE

**“For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.” *Romans 3:20***

**Justification\*** – In Christ, from God’s point of view, it’s just as if I never sinned.



## ROMANS - WEEK 7

<sup>9</sup> What then? Are we Jews any better off? No, not at all. For we have already charged that all, both Jews and Greeks, are under sin, <sup>10</sup> as it is written: “None is righteous, no, not one; <sup>11</sup> no one understands; no one seeks for God. <sup>12</sup> All have turned aside; together they have become worthless; no one does good, not even one.” <sup>13</sup> “Their throat is an open grave; they use their tongues to deceive.” “The venom of asps is under their lips.” <sup>14</sup> “Their mouth is full of curses and bitterness.” <sup>15</sup> “Their feet are swift to shed blood; <sup>16</sup> in their paths are ruin and misery, <sup>17</sup> and the way of peace they have not known.” <sup>18</sup> “There is no fear of God before their eyes.” <sup>19</sup> Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup> For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. <sup>21</sup> But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup> the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup> whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup> It was to show his

righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. *Romans 3:9-26*

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*MEMORY VERSE*  
**“But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—<sup>22</sup> the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction...”**  
*Romans 3:21-22*

**Atonement\*** – A payment that reconciles or makes you at one with.

**Propitiation\*** – A payment that satisfies.

ROMANS - WEEK 8

<sup>27</sup> Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup> For we hold that one is justified by faith apart from works of the law. <sup>29</sup> Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, <sup>30</sup> since God is one—who will justify the circumcised by faith and the uncircumcised through faith. <sup>31</sup> Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law. *Romans 3:27-31*

MEMORY VERSE

**“But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup> the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction...”**

*Romans 3:21-22*

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MEMORY VERSE

“...for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus...”

Romans 3:23-24

**Righteousness\*** – A right-standing before God.



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our trespasses and raised for our justification.  
*Romans 4:13-25*

*MEMORY VERSE*

**“...whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.”**

*Romans 3:25*

**Imputation\*** – Credited to or counted to. Our sin was counted to Christ, and Christ’s righteousness was counted to us.

*(See 2 Corinthians 5:21)*



**Reconciliation\*** – To be put back together; all created things were broken or shattered with the fall and God immediately began reconciling or putting things back together as He establishes His Kingdom on the earth.



MEMORY VERSE

“...but God shows his love for us in that while we were still sinners, Christ died for us.” Romans 5:8

**Transgression\*** – Breach or inability to uphold a standard; to miss the mark.

**Union with Christ\*** – To be one with Christ through the Holy Spirit.

ROMANS - WEEK 13

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**6** What shall we say then? Are we to continue in sin that grace may abound? <sup>2</sup> By no means! How can we who died to sin still live in it? <sup>3</sup> Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup> We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

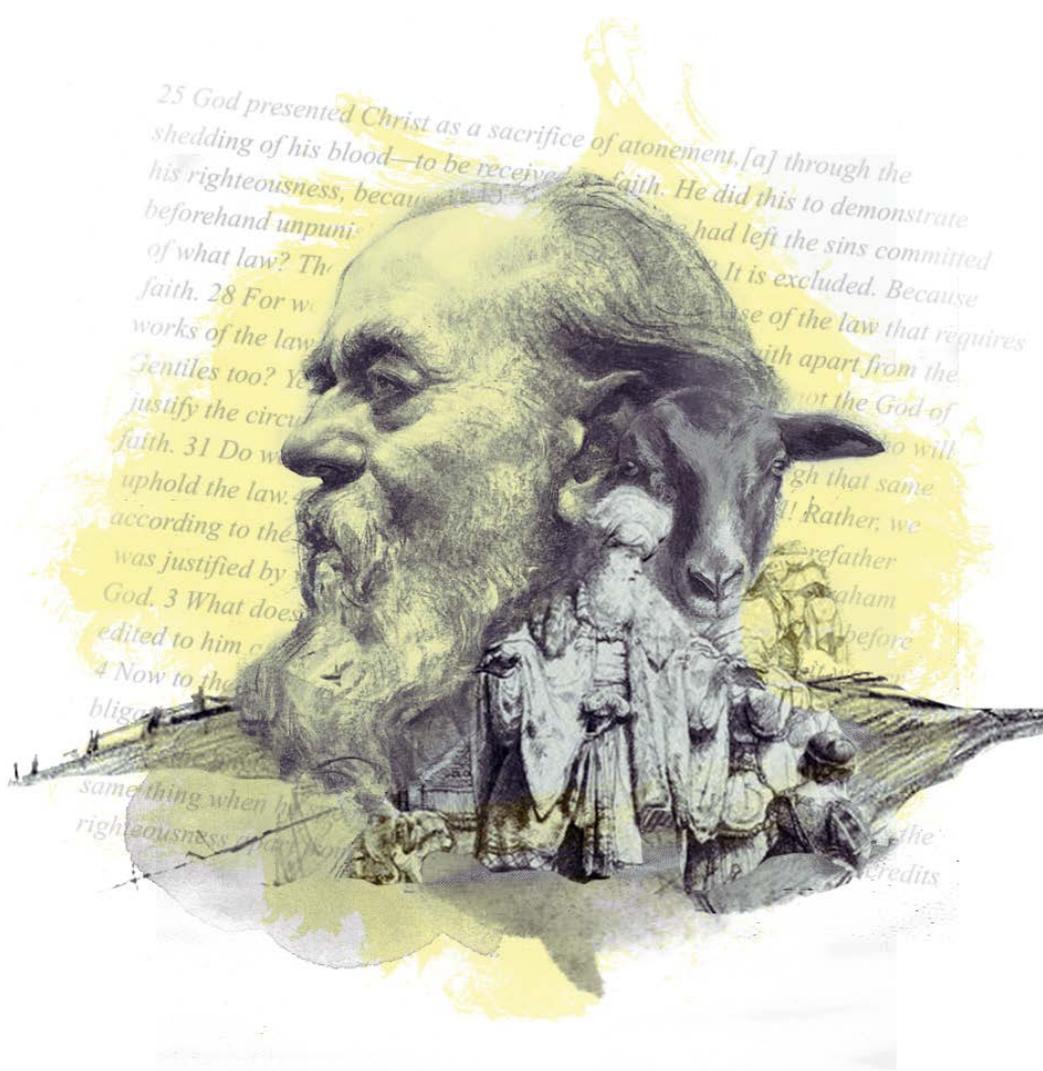
*Romans 6:1-4*

MEMORY VERSE

**“For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.” *Romans 6:23***

**Glory\*** – The weightiness of who God is on display for the world to see.





25 God presented Christ as a sacrifice of atonement, [a] through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because he had left the sins committed beforehand unpunished. It is excluded. Because of the law that requires faith. 28 For we are justified by faith apart from the works of the law. 29 Is God the God of the Gentiles too? Yes, but not the God of the Jews only; he will justify the circumcised by faith. 31 Do we uphold the law according to the law? No, we were justified by faith. 32 What does the law require? Rather, we were justified by faith. 33 What does the law require? Abraham was justified by faith. 34 What does the law require? Abraham was justified by faith. 35 What does the law require? Abraham was justified by faith. 36 What does the law require? Abraham was justified by faith. 37 What does the law require? Abraham was justified by faith. 38 What does the law require? Abraham was justified by faith. 39 What does the law require? Abraham was justified by faith. 40 What does the law require? Abraham was justified by faith. 41 What does the law require? Abraham was justified by faith. 42 What does the law require? Abraham was justified by faith. 43 What does the law require? Abraham was justified by faith. 44 What does the law require? Abraham was justified by faith. 45 What does the law require? Abraham was justified by faith. 46 What does the law require? Abraham was justified by faith. 47 What does the law require? Abraham was justified by faith. 48 What does the law require? Abraham was justified by faith. 49 What does the law require? Abraham was justified by faith. 50 What does the law require? Abraham was justified by faith. 51 What does the law require? Abraham was justified by faith. 52 What does the law require? Abraham was justified by faith. 53 What does the law require? Abraham was justified by faith. 54 What does the law require? Abraham was justified by faith. 55 What does the law require? Abraham was justified by faith. 56 What does the law require? Abraham was justified by faith. 57 What does the law require? Abraham was justified by faith. 58 What does the law require? Abraham was justified by faith. 59 What does the law require? Abraham was justified by faith. 60 What does the law require? Abraham was justified by faith. 61 What does the law require? Abraham was justified by faith. 62 What does the law require? Abraham was justified by faith. 63 What does the law require? Abraham was justified by faith. 64 What does the law require? Abraham was justified by faith. 65 What does the law require? Abraham was justified by faith. 66 What does the law require? Abraham was justified by faith. 67 What does the law require? Abraham was justified by faith. 68 What does the law require? Abraham was justified by faith. 69 What does the law require? Abraham was justified by faith. 70 What does the law require? Abraham was justified by faith. 71 What does the law require? Abraham was justified by faith. 72 What does the law require? Abraham was justified by faith. 73 What does the law require? Abraham was justified by faith. 74 What does the law require? Abraham was justified by faith. 75 What does the law require? Abraham was justified by faith. 76 What does the law require? Abraham was justified by faith. 77 What does the law require? Abraham was justified by faith. 78 What does the law require? Abraham was justified by faith. 79 What does the law require? Abraham was justified by faith. 80 What does the law require? Abraham was justified by faith. 81 What does the law require? Abraham was justified by faith. 82 What does the law require? Abraham was justified by faith. 83 What does the law require? Abraham was justified by faith. 84 What does the law require? Abraham was justified by faith. 85 What does the law require? Abraham was justified by faith. 86 What does the law require? Abraham was justified by faith. 87 What does the law require? Abraham was justified by faith. 88 What does the law require? Abraham was justified by faith. 89 What does the law require? Abraham was justified by faith. 90 What does the law require? Abraham was justified by faith. 91 What does the law require? Abraham was justified by faith. 92 What does the law require? Abraham was justified by faith. 93 What does the law require? Abraham was justified by faith. 94 What does the law require? Abraham was justified by faith. 95 What does the law require? Abraham was justified by faith. 96 What does the law require? Abraham was justified by faith. 97 What does the law require? Abraham was justified by faith. 98 What does the law require? Abraham was justified by faith. 99 What does the law require? Abraham was justified by faith. 100 What does the law require? Abraham was justified by faith.

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**Grace\*** – God giving us what we don't deserve at no expense to us but at great expense to Himself.



MEMORY VERSE

“For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.” *Romans 6:23*

**Sanctification\*** – The process of becoming more like Christ, by the work of the Spirit, over time.

**Substitutionary Atonement\*** – Someone else pays the price.











# Great Eight

...se of the law that requires faith. 28 For we maintain that a person is justified by faith apart from the works of the law. 29 Or is God the God of Jews only? Is he not the God of Gentiles too? Yes, of Gentiles too, 30 since there is only one God, who will justify the circumcised by faith and the uncircumcised through their same faith. 31 Do we nullify the law by this faith? Not at all! Rather, we

*R O M A N S*



MEMORY VERSE

“There is therefore now no condemnation for those who are in Christ Jesus.” *Romans 8:1*

**Indwelling\*** – To be permanently present in one’s soul.



<sup>18</sup> For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup> For the creation waits with eager longing for the revealing of the sons of God. <sup>20</sup> For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope <sup>21</sup> that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. <sup>22</sup> For we know that the whole creation has been groaning together in the pains of childbirth until now. <sup>23</sup> And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. <sup>24</sup> For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? <sup>25</sup> But if we hope for what we do not see, we wait for it with patience. <sup>26</sup> Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. <sup>27</sup> And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. <sup>28</sup> And we know that for those who love God all things work together for good, for those who are called according to his purpose. <sup>29</sup> For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. <sup>30</sup> And those whom he predestined he also called, and those whom he called he

also justified, and those whom he justified he also glorified. *Romans 8:18-30*

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MEMORY VERSE

“And we know that for those who love God all things work together for good, for those who are called according to his purpose.” *Romans 8:28*

**First Born\*** – (proto-toco; prototype) – The exact imprint; Jesus is the exact imprint of the glory of God (*See Hebrews 1*)

**Foreknowledge\*** – To know beforehand; God is completely aware of all things before it happens or even existed.

**Glorification\*** – When you go to heaven; ultimate Christ-likeness, fully and finally realized in Him.

**Predestination\*** – To be pre-determined. God has a plan.

ROMANS - WEEK 20

<sup>31</sup> What then shall we say to these things? If God is for us, who can be against us? <sup>32</sup> He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? <sup>33</sup> Who shall bring any charge against God's elect? It is God who justifies. <sup>34</sup> Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. <sup>35</sup> Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? <sup>36</sup> As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." <sup>37</sup> No, in all these things we are more than conquerors through him who loved us. <sup>38</sup> For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, <sup>39</sup> nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. *Romans 8:31-39*

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MEMORY VERSE

**"For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers."** *Romans 8:29*



## ROMANS - WEEK 21

**9** I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—<sup>2</sup> that I have great sorrow and unceasing anguish in my heart. <sup>3</sup> For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. <sup>4</sup> They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. <sup>5</sup> To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen. <sup>6</sup> But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, <sup>7</sup> and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” <sup>8</sup> This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. <sup>9</sup> For this is what the promise said: “About this time next year I will return, and Sarah shall have a son.” <sup>10</sup> And not only so, but also when Rebekah had conceived children by one man, our forefather Isaac, <sup>11</sup> though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of him who calls—<sup>12</sup> she was told, “The older will serve the younger.” <sup>13</sup> As it is written, “Jacob I loved, but Esau I hated.” <sup>14</sup> What shall we say then? Is there injustice on God’s part? By no means! <sup>15</sup> For he says to Moses, “I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.” <sup>16</sup> So then it depends

not on human will or exertion, but on God, who has mercy. <sup>17</sup> For the Scripture says to Pharaoh, “For this very purpose I have raised you up, that I might show my power in you, and that my name might be proclaimed in all the earth.” <sup>18</sup> So then he has mercy on whomever he wills, and he hardens whomever he wills. <sup>19</sup> You will say to me then, “Why does he still find fault? For who can resist his will?” <sup>20</sup> But who are you, O man, to answer back to God? Will what is molded say to its molder, “Why have you made me like this?” <sup>21</sup> Has the potter no right over the clay, to make out of the same lump one vessel for honorable use and another for dishonorable use? <sup>22</sup> What if God, desiring to show his wrath and to make known his power, has endured with much patience vessels of wrath prepared for destruction, <sup>23</sup> in order to make known the riches of his glory for vessels of mercy, which he has prepared beforehand for glory— <sup>24</sup> even us whom he has called, not from the Jews only but also from the Gentiles? <sup>25</sup> As indeed he says in Hosea, “Those who were not my people I will call ‘my people,’ and her who was not beloved I will call ‘beloved.’” <sup>26</sup> “And in the very place where it was said to them, ‘You are not my people,’ there they will be called ‘sons of the living God.’” <sup>27</sup> And Isaiah cries out concerning Israel: “Though the number of the sons of Israel be as the sand of the sea, only a remnant of them will be saved, <sup>28</sup> for the Lord will carry out his sentence upon the earth fully and without delay.” <sup>29</sup> And as Isaiah predicted, “If the Lord of hosts had not left us offspring, we would have been like Sodom and become like Gomorrah.” <sup>30</sup> What shall we say, then? That Gentiles

who did not pursue righteousness have attained it, that is, a righteousness that is by faith;<sup>31</sup> but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law.<sup>32</sup> Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone,<sup>33</sup> as it is written, “Behold, I am laying in Zion a stone of stumbling, and a rock of offense; and whoever believes in him will not be put to shame.” *Romans 9:1-33*

**10** Brothers, my heart’s desire and prayer to God for them is that they may be saved.<sup>2</sup> For I bear them witness that they have a zeal for God, but not according to knowledge.<sup>3</sup> For, being ignorant of the righteousness of God, and seeking to establish their own, they did not submit to God’s righteousness.<sup>4</sup> For Christ is the end of the law for righteousness to everyone who believes. *Romans 10:1-4*

*MEMORY VERSE*

**“And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.”**

*Romans 8:30*

**Conscience\*** – the ability to understand right or wrong in actions or motives.

**Sovereignty\*** – God’s supreme power and authority.

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**Sovereign Mercy\*** – The ultimate reality that God gave Jesus what we deserved in order that we can have what we do not deserve, which is eternal life with Him.

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## ROMANS - WEEK 22

<sup>5</sup> For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. <sup>6</sup> But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) <sup>7</sup> “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). <sup>8</sup> But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup> because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup> For the Scripture says, “Everyone who believes in him will not be put to shame.” <sup>12</sup> For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup> For “everyone who calls on the name of the Lord will be saved.” <sup>14</sup> How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup> And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” <sup>16</sup> But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” <sup>17</sup> So faith comes from hearing, and hearing through the word of Christ.

*Romans 10:5-17*

MEMORY VERSE

“What then shall we say to these things? If God is for us, who can be against us?” *Romans 8:31*

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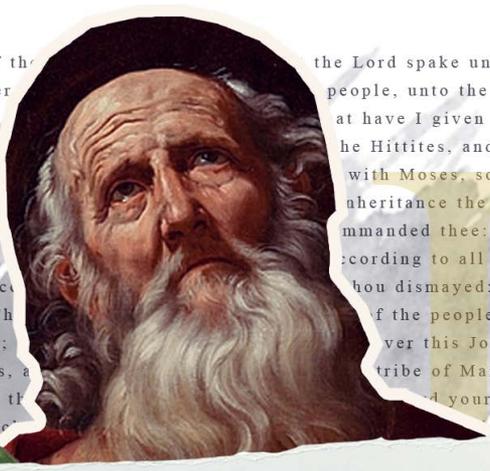
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1 of Moses the servant of the Lord  
w therefore arise, go over the Jordan  
Every place that the sole of your  
unto the great river, the Euphrates,  
able to stand before the enemy with  
ood courage: for unto this day  
to do according to all that the Lord  
te therein day and night.  
Be strong and of a good courage:  
10 Therefore shall ye be strong,  
ing, Prepare you victuals:  
12 And to the Reubenites, and to the  
ich Moses the servant of the Lord  
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ow therefore arise, go over the Jordan  
3 Every place that the sole of your  
n unto the great river, the Euphrates,  
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ood courage: for unto this day



P A U L

the Lord spake unto Joshua the  
people, unto the land which I  
at have I given unto you, as  
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with Moses, so I will be with  
inheritance the land, which I  
mmanded thee: turn not from  
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*R O M A N S*

ROMANS - WEEK 23

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<sup>18</sup> But I ask, have they not heard? Indeed they have, for “Their voice has gone out to all the earth, and their words to the ends of the world.” <sup>19</sup> But I ask, did Israel not understand? First Moses says, “I will make you jealous of those who are not a nation; with a foolish nation I will make you angry.” <sup>20</sup> Then Isaiah is so bold as to say, “I have been found by those who did not seek me; I have shown myself to those who did not ask for me.” <sup>21</sup> But of Israel he says, “All day long I have held out my hands to a disobedient and contrary people.”

*Romans 10:18-21*

MEMORY VERSE

**“He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?” *Romans 8:32***

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**Israel\*** – God’s chosen people as promised to Abraham in Genesis 12.

**11** I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2</sup> God has not rejected his people whom he foreknew. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel? <sup>3</sup> “Lord, they have killed your prophets, they have demolished your altars, and I alone am left, and they seek my life.” <sup>4</sup> But what is God’s reply to him? “I have kept for myself seven thousand men who have not bowed the knee to Baal.” <sup>5</sup> So too at the present time there is a remnant, chosen by grace. <sup>6</sup> But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace. <sup>7</sup> What then? Israel failed to obtain what it was seeking. The elect obtained it, but the rest were hardened, <sup>8</sup> as it is written, “God gave them a spirit of stupor, eyes that would not see and ears that would not hear, down to this very day.” <sup>9</sup> And David says, “Let their table become a snare and a trap, a stumbling block and a retribution for them; <sup>10</sup> let their eyes be darkened so that they cannot see, and bend their backs forever.” <sup>11</sup> So I ask, did they stumble in order that they might fall? By no means! Rather, through their trespass salvation has come to the Gentiles, so as to make Israel jealous. <sup>12</sup> Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean! <sup>13</sup> Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry <sup>14</sup> in order somehow



MEMORY VERSE

“Who shall bring any charge against God’s elect? It is God who justifies.”

Romans 8:33

**Remnant\*** – A portion of people who remain after most others are destroyed. Those who remain after God has fully and finally established His kingdom.

(Reference: Genesis 6-8, Ezra 9).

<sup>25</sup> Lest you be wise in your own sight, I do not want you to be unaware of this mystery, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. <sup>26</sup> And in this way all Israel will be saved, as it is written, “The Deliverer will come from Zion, he will banish ungodliness from Jacob”; <sup>27</sup> “and this will be my covenant with them when I take away their sins.” <sup>28</sup> As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers. <sup>29</sup> For the gifts and the calling of God are irrevocable. <sup>30</sup> For just as you were at one time disobedient to God but now have received mercy because of their disobedience, <sup>31</sup> so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. <sup>32</sup> For God has consigned all to disobedience, that he may have mercy on all. <sup>33</sup> Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways! <sup>34</sup> “For who has known the mind of the Lord, or who has been his counselor?” <sup>35</sup> “Or who has given a gift to him that he might be repaid?” <sup>36</sup> For from him and through him and to him are all things. To him be glory forever. Amen.

*Romans 11:25-36*

*Week 25 continued and space for taking sermon notes on back side of page.*

MEMORY VERSE

“Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.” *Romans 8:34*

**Covenant\*** – A promise that can’t be broken (vs. a contract).

**Election\*** – God is the initiating factor in your salvation.

ROMANS - WEEK 26

NOTES .....

**12** I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup> Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

*Romans 12:1-2*

MEMORY VERSE

**“Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?”**

*Romans 8:35*

**Sacrifice\*** – An offering made in order to fulfill a requirement. Christ was the sacrifice on our behalf in order to fulfill God’s demand for perfection.

ROMANS - WEEK 27

<sup>3</sup> For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. <sup>4</sup> For as in one body we have many members, and the members do not all have the same function, <sup>5</sup> so we, though many, are one body in Christ, and individually members one of another. <sup>6</sup> Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; <sup>7</sup> if service, in our serving; the one who teaches, in his teaching; <sup>8</sup> the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness. *Romans 12:3-8*

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MEMORY VERSE

**As it is written, “For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.” *Romans 8:36***



*R O M A N S*















to put a stumbling block or hindrance in the way of a brother. <sup>14</sup> I know and am persuaded in the Lord Jesus that nothing is unclean in itself, but it is unclean for anyone who thinks it unclean. <sup>15</sup> For if your brother is grieved by what you eat, you are no longer walking in love. By what you eat, do not destroy the one for whom Christ died. <sup>16</sup> So do not let what you regard as good be spoken of as evil. <sup>17</sup> For the kingdom of God is not a matter of eating and drinking but of righteousness and peace and joy in the Holy Spirit. <sup>18</sup> Whoever thus serves Christ is acceptable to God and approved by men. <sup>19</sup> So then let us pursue what makes for peace and for mutual upbuilding. <sup>20</sup> Do not, for the sake of food, destroy the work of God. Everything is indeed clean, but it is wrong for anyone to make another stumble by what he eats. <sup>21</sup> It is good not to eat meat or drink wine or do anything that causes your brother to stumble. <sup>22</sup> The faith that you have, keep between yourself and God. Blessed is the one who has no reason to pass judgment on himself for what he approves. <sup>23</sup> But whoever has doubts is condemned if he eats, because the eating is not from faith. For whatever does not proceed from faith is sin. *Romans 14:1-23*

**15** We who are strong have an obligation to bear with the failings of the weak, and not to please ourselves. <sup>2</sup> Let each of us please his neighbor for his good, to build him up. <sup>3</sup> For Christ did not please himself, but as it is written, "The reproaches of those who reproached you fell on me." <sup>4</sup> For whatever was written in former days was written for

our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. <sup>5</sup> May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, <sup>6</sup> that together you may with one voice glorify the God and Father of our Lord Jesus Christ. <sup>7</sup> Therefore welcome one another as Christ has welcomed you, for the glory of God.

*Romans 15:1-7*

*MEMORY VERSE*

**“...because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved.”**

*Romans 10:9*

**Kingdom of God\*** – Where God rules and reigns uncontested.

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ambition to preach the gospel, not where Christ has already been named, lest I build on someone else's foundation, <sup>21</sup> but as it is written, "Those who have never been told of him will see, and those who have never heard will understand." <sup>22</sup> This is the reason why I have so often been hindered from coming to you. <sup>23</sup> But now, since I no longer have any room for work in these regions, and since I have longed for many years to come to you, <sup>24</sup> I hope to see you in passing as I go to Spain, and to be helped on my journey there by you, once I have enjoyed your company for a while. <sup>25</sup> At present, however, I am going to Jerusalem bringing aid to the saints. <sup>26</sup> For Macedonia and Achaia have been pleased to make some contribution for the poor among the saints at Jerusalem. <sup>27</sup> For they were pleased to do it, and indeed they owe it to them. For if the Gentiles have come to share in their spiritual blessings, they ought also to be of service to them in material blessings. <sup>28</sup> When therefore I have completed this and have delivered to them what has been collected, I will leave for Spain by way of you. <sup>29</sup> I know that when I come to you I will come in the fullness of the blessing of Christ. <sup>30</sup> I appeal to you, brothers, by our Lord Jesus Christ and by the love of the Spirit, to strive together with me in your prayers to God on my behalf, <sup>31</sup> that I may be delivered from the unbelievers in Judea, and that my service for Jerusalem may be acceptable to the saints, <sup>32</sup> so that by God's will I may come to you with joy and be refreshed in your company. <sup>33</sup> May the God of peace be with you all. Amen. *Romans 15:8-33*



**16** I commend to you our sister Phoebe, a servant of the church at Cenchræe, <sup>2</sup> that you may welcome her in the Lord in a way worthy of the saints, and help her in whatever she may need from you, for she has been a patron of many and of myself as well. <sup>3</sup> Greet Prisca and Aquila, my fellow workers in Christ Jesus, <sup>4</sup> who risked their necks for my life, to whom not only I give thanks but all the churches of the Gentiles give thanks as well. <sup>5</sup> Greet also the church in their house. Greet my beloved Epaenetus, who was the first convert to Christ in Asia. <sup>6</sup> Greet Mary, who has worked hard for you. <sup>7</sup> Greet Andronicus and Junia, my kinsmen and my fellow prisoners. They are well known to the apostles, and they were in Christ before me. <sup>8</sup> Greet Ampliatus, my beloved in the Lord. <sup>9</sup> Greet Urbanus, our fellow worker in Christ, and my beloved Stachys. <sup>10</sup> Greet Apelles, who is approved in Christ. Greet those who belong to the family of Aristobulus. <sup>11</sup> Greet my kinsman Herodion. Greet those in the Lord who belong to the family of Narcissus. <sup>12</sup> Greet those workers in the Lord, Tryphaena and Tryphosa. Greet the beloved Persis, who has worked hard in the Lord. <sup>13</sup> Greet Rufus, chosen in the Lord; also his mother, who has been a mother to me as well. <sup>14</sup> Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers who are with them. <sup>15</sup> Greet Philologus, Julia, Nereus and his sister, and Olympas, and all the saints who are with them. <sup>16</sup> Greet one another with a holy kiss. All the churches of Christ greet you. *Romans 16:1-16*



<sup>17</sup> I appeal to you, brothers, to watch out for those who cause divisions and create obstacles contrary to the doctrine that you have been taught; avoid them. <sup>18</sup> For such persons do not serve our Lord Christ, but their own appetites, and by smooth talk and flattery they deceive the hearts of the naive. <sup>19</sup> For your obedience is known to all, so that I rejoice over you, but I want you to be wise as to what is good and innocent as to what is evil. <sup>20</sup> The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you. <sup>21</sup> Timothy, my fellow worker, greets you; so do Lucius and Jason and Sosipater, my kinsmen. <sup>22</sup> I Tertius, who wrote this letter, greet you in the Lord. <sup>23</sup> Gaius, who is host to me and to the whole church, greets you. Erastus, the city treasurer, and our brother Quartus, greet you. <sup>25</sup> Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages <sup>26</sup> but has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, to bring about the obedience of faith— <sup>27</sup> to the only wise God be glory forevermore through Jesus Christ! Amen. *Romans 16:17-27*

MEMORY VERSE

“I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.” *Romans 12:1*

**Doxology\*** – an expression of praise to God.

**Satan\*** – God’s enemy that was once an angel, and wanted to be like God. He was cast out of Heaven. His name means accuser. Leader of all demonic forces, opposes God’s rule and seeks to harm God’s people.

## TERMS AND DEFINITIONS

**Assurance** – God’s guarantee that your salvation is certain.

**Atonement** – The reconciliation of a person with God, often associated with the offering of a sacrifice. Through His death and resurrection, Jesus Christ made atonement for the sins of believers. His death satisfied God’s just wrath against sinful humanity, just as Old Testament sacrifices symbolized substitutionary death as payment for sin.

**Circumcision** – The ritual practice of removing the foreskin of an individual, which was commanded for all male Israelites in Old Testament times, as a sign of participation in the covenant God established with Abraham.

**Conscience** – The ability to understand the rightness or wrongness of one’s actions and motives.

**Covenant** – A binding agreement between two parties, typically involving a formal statement of their relationship.

**Doxology** – Expression of praise to God.

**Election** – The eternal reality that God has chosen people to show His glory to and show His glory through.

**First Born (proto-toco)** – Jesus is the radiance of the glory of God and the exact imprint of His nature.

**Foreknowledge** – To know beforehand; God is completely aware of all things before they happen or even existed.

**General Call** – God has offered salvation to all; Jesus died for all in

order to save some. God desires that all be saved and has made faith possible or effective for some. The whole world has access to the death of Christ for salvation, but only some will believe.

**Glorification** – The work of God in believers to bring them to the ultimate and perfect stage of salvation - full Christlikeness.

**Glory** – The holiness of God made manifest and put on display.

**Grace** – Unmerited favor, especially the free gift of salvation that God gives to believers through faith in Jesus Christ.

**Holy** – Set apart, justified.

**Imputation** – To attribute something to someone or credit it to his or her account. Often refers to God’s crediting the righteousness of Jesus Christ to every believer.

**In the Spirit** – to be alive to the things of God and in pursuit of those things.

**Indwelling** – In scripture, refers to the presence of Christ and the Holy Spirit within believers.

**Israel** – God’s chosen people as promised to Abraham in Genesis.

**Justification** – The act of God’s grace in declaring sinners fully acquitted and counting them as righteous before Him on the basis of the finished work of Christ, received through faith alone.

**Kingdom of God** – Where God rules and reigns as supreme. Jesus brought its arrival

## TERMS AND DEFINITIONS

and will finish that work upon His return.

**Natural Law** – God’s existence revealed through the natural order of creation that makes everyone accountable.

**Predestination** – God’s sovereign choice of people for redemption and eternal life. Also referred to as “election.”

**Propitiation** – The appeasement of wrath by the offering of a payment that satisfies the debt. Jesus made propitiation for the sins of humanity by His suffering and death.

**Reconciliation** – The restoration of peace between alienated or opposing parties. Through His death and resurrection, Jesus has reconciled believers to God.

**Remnant** – In the Bible, a portion of people who remain after most others are destroyed by some catastrophe. The notion of a “remnant” can be found in various events recorded in Scripture, including the flood and the return of exiled Judah.

**Repentance** – A complete change of heart and mind regarding one’s overall attitude toward God and one’s individual actions.

**Righteousness** – The quality of being in right standing, found without sin before God.

**Sacrifice** – An offering to God, often to signify forgiveness of sin. By His death on the cross, Jesus gave Himself as a sacrifice to atone for the sins of believers.

**Sanctification** – The process of being conformed to the image of Jesus Christ through the work of the Holy Spirit.

**Satan** – A spiritual being whose name means “accuser.” As the leader of all demonic forces, he opposes God’s rule and seeks to harm God’s people and accuse them of wrongdoing. His power, however, is confined to the bounds that God has set for him, and one day he will be destroyed along with all his demons.

**Sovereign Mercy** – The ultimate reality that God gave Jesus what we deserved in order that we can have what we do not deserve, which is eternal life with Him.

**Sovereignty** – Supreme and independent power and authority. Sovereignty over all things is a distinctive attribute of God. He directs all things to carry out His purpose.

**Substitutionary Atonement** – The core reason for Jesus’ death on the cross. Identifying with His Father’s will, Jesus offered Himself to die as a substitute for believers. He took upon Himself the punishment they deserved and thereby reconciled them to God.

**Transgression** – A violation of a command or law.

**Union with Christ** – To be one with Christ through the Holy Spirit.

*Credits: Much of the content in this journal came from John Piper’s Ministry, Desiring God, and the book, “Romans - A 12-Week Study” by Jared C. Wilson.*





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